



**Key**

Approximate Effluent Trench Location



**Chadwick Geotechnics**  
 25 Metcalf Street  
 Dandenong South, Victoria 3175  
 Ph: (03) 8796 7900

DRAWN	ALAN	06/24
DRAWING CHECKED	DRG	06/24
APPROVED	T.JJC	06/24
FILE: 1091264.0000.R1.v4 Figure 2		
SCALE (AT A4 SIZE)		
PROJECT No.		NTS
1091264.0000.R1.v4		

FIG. No.

**FIGURE 2**

Rev. 0

**Kelpie Carpentry**  
 Land Capability Assessment  
 295 Tabletop Road, Bridge Creek VIC 3723  
 Effluent Trench Location Plan

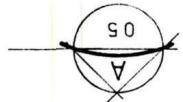
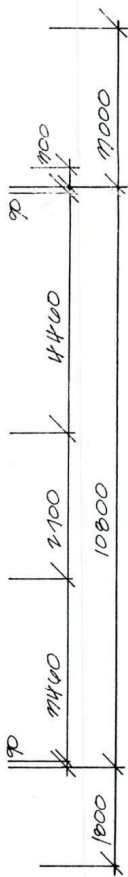
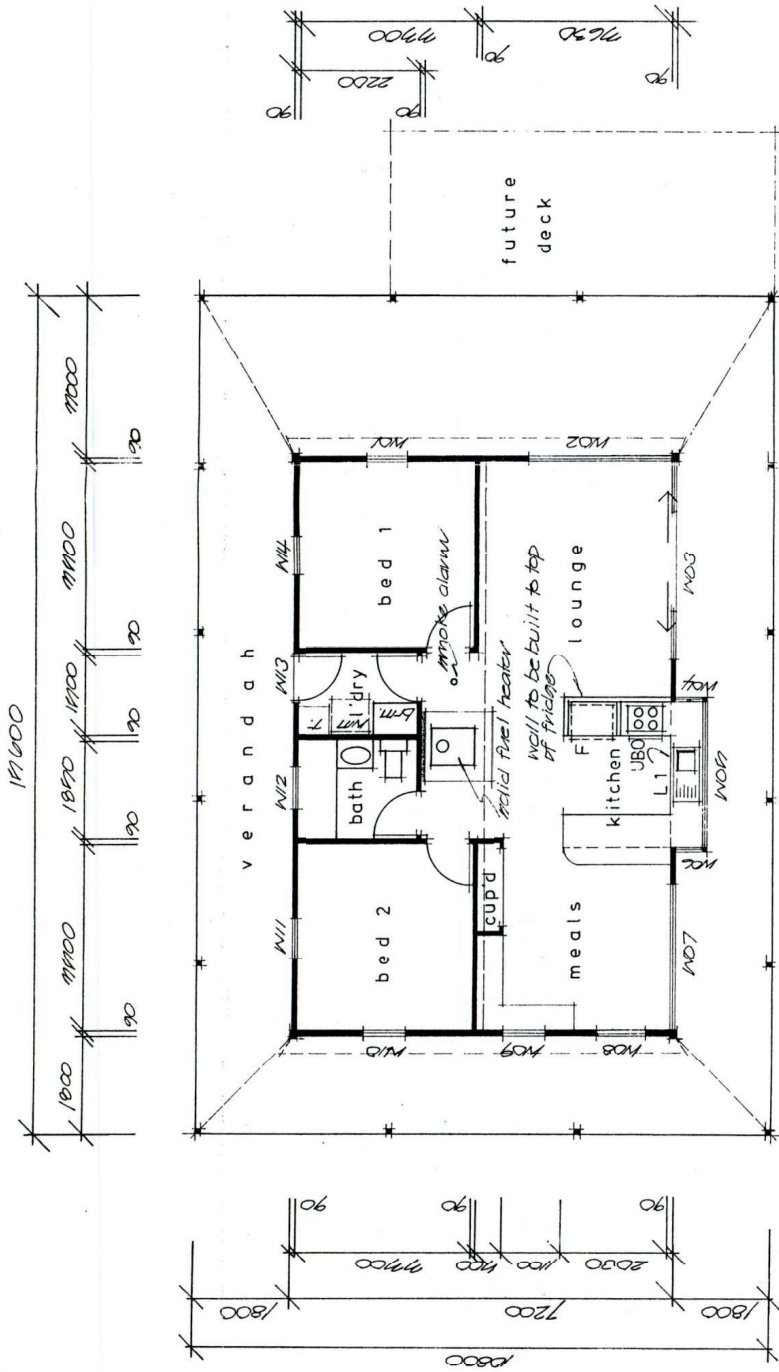
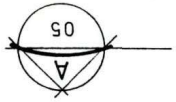
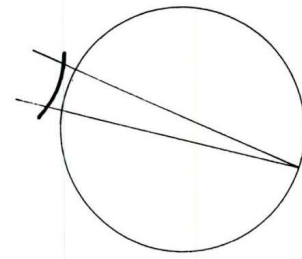


**GENERAL NOTES**

Building to be protected from termite damage in accordance with A.s. 71000-1.  
 Insulation to be installed as follows:  
 R2.5 bulky insulation in ceiling.  
 R1.5 bulky insulation and double-sided RFL to external walls.  
 Smoke alarms to be installed as shown on floor plan and in accordance with A.s. 7186.  
 Impervious surfaces to be provided to all wet area walls and floors.  
 Cladding to comply with A.s. 1288  
 Wind Region A: Open rural.  
 Balustrades 1000 high to be provided where ever deck floor level is more than 1000 above adjacent ground level. Balustrading to be constructed so that no opening will allow a 125 sphere to pass through. Balustrades to comply with 1004.  
 Solid fuel heater to owners' selection. Heat shield to floor & rear wall as required. Heater hearth & flue to be installed in accordance with A.s. 2918.  
 400 mm clearance in required between heater and ground level. This may be reduced to 111h. 150 within 2m of external walls.

**AREAS**

Dwelling : 77.76 m<sup>2</sup> (8.31 m<sup>2</sup>).  
 Verandah : 90.72 m<sup>2</sup>



**FLOOR PLAN**

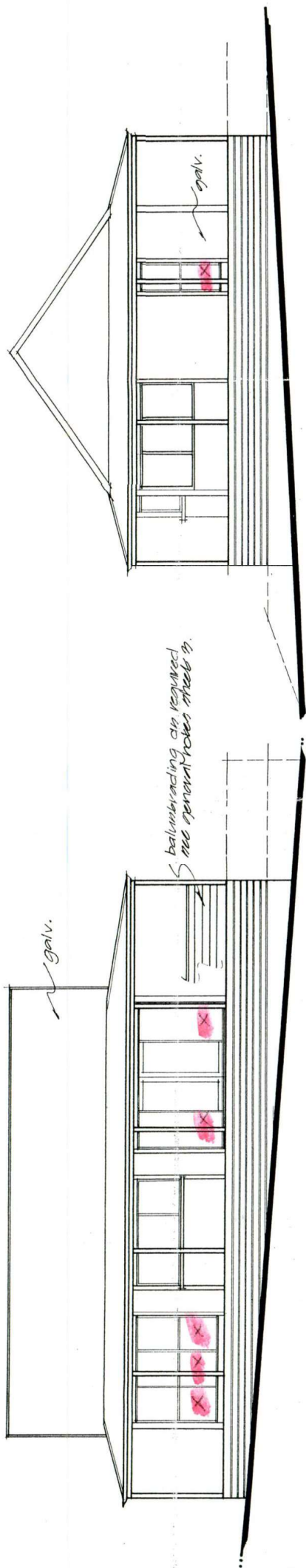
scale 1 : 100

MANSFIELD SHIRE COUNCIL  
 THIS PLAN/SPECIFICATION IS APPROVED AND ALL WORK DONE SHALL COMPLY WITH THE BUILDING CONTRACT AND THE VICTORIA BUILDING REGULATIONS.  
 Building Practitioner No: BS 1352  
 PERMIT NO. 406  
 DATE 9/11/02

J. SNYDER &  
 T. ELLIS

JESSON & TAPP

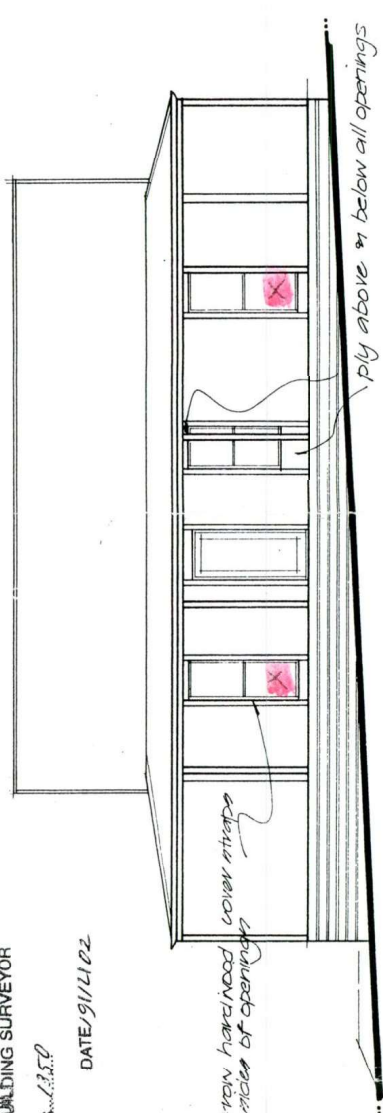
SHEET 2/4  
 November 2002



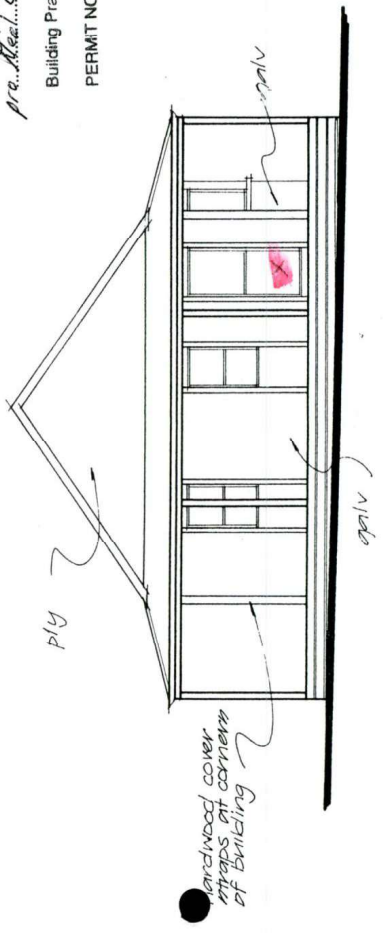
**WEST**

**NORTH**

MANSFIELD SHIRE COUNCIL  
 THIS PLAN/SPECIFICATION IS APPROVED AND ALL WORK DONE SHALL COMPLY WITH THE BUILDING CONTROL ACT AND THE VICTORIA BUILDING REGULATIONS.  
*Sharon Lyall*  
 pre. Meehan... Cert. No. 13510 BUILDING SURVEYOR  
 Building Practitioner No. BS... 13510  
 PERMIT NO. 406 DATE 9/11/02



**SOUTH**



**EAST**

Roofing & cladding material  
 Galv : galvanized corrugated iron  
 Ply : eucalyptus ply sheeting.

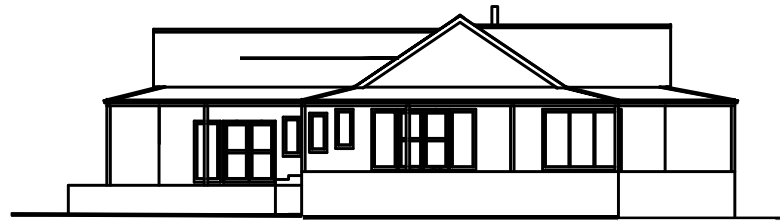
X Safety glass

ELEVATIONS scale 1:100

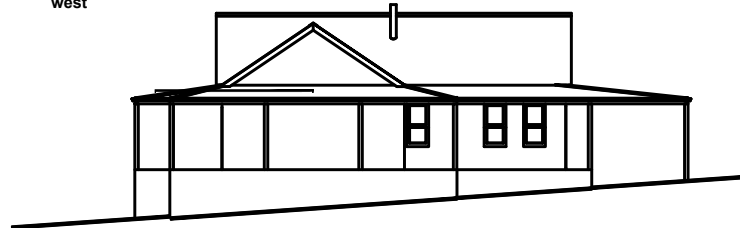
J. SNYDER & T. ELLIS	JESSON & TAPP	SHEET 3/4 November 2002
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north



west



south

elevations  
scale 1:100

A. and B. Smith	Proposed extension to dwelling 1 Smith Road Benalla	<b>Jesson &amp; Tapp</b> BUILDING DESIGN AND DRAFTING 2 Fairhaven Point Way WALLAGA LAKE NSW 2546 Phone 02 6493 3461	SHEET No.    OF
			DATE:
			SHEET SIZE: A3

PRELIMINARY

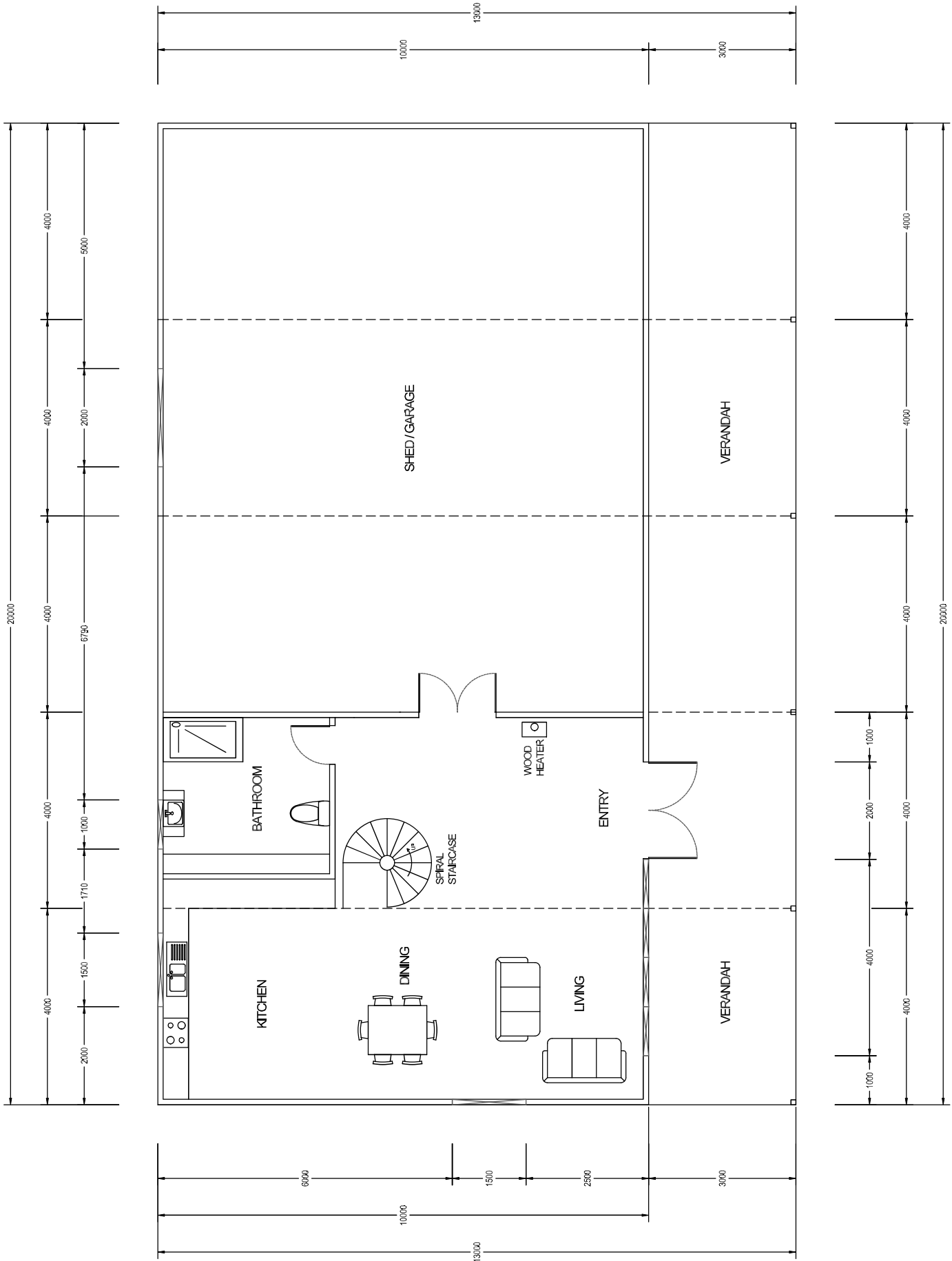
floor plan  
scale 1:100

elevations  
scale 1:100

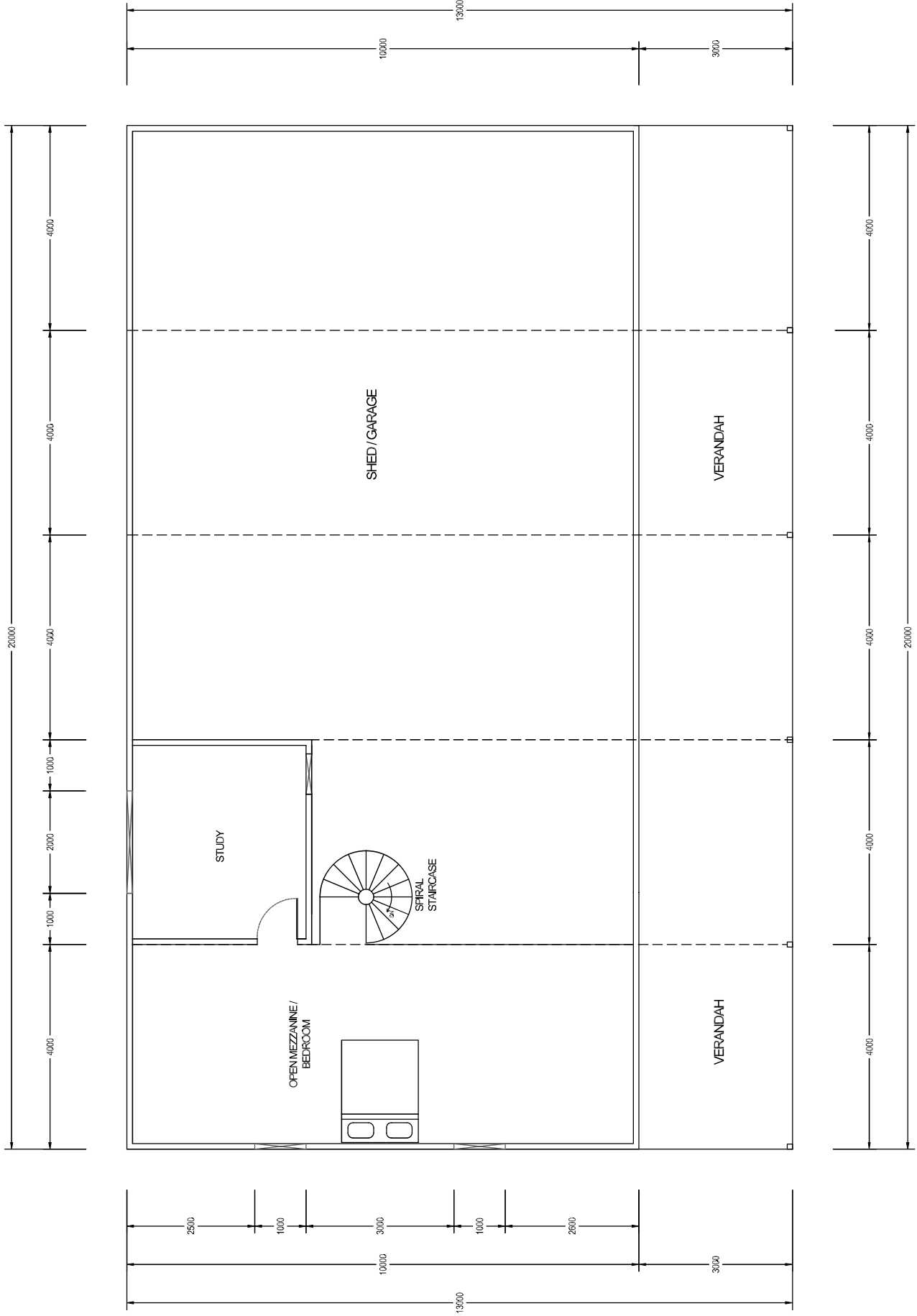
north    south    east    west

SHEET SIZE: A3    RBP No. DP AD 1364





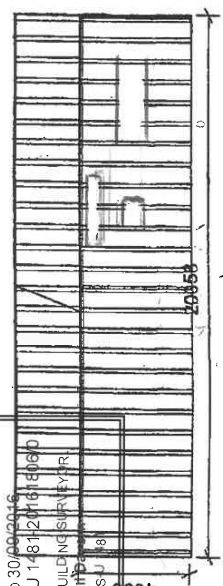
<b>LEGEND</b> SUBJECT SITE EXISTING DWELLING FOOTPRINT EXISTING BUILDING PROPOSED GROUP ACCOMMODATION WATERWAY WASTEWATER DISPOSAL FIELD	30m WATERWAY BUFFER EXISTING DAM EXISTING ACCESS TRACK CULVERT		SCALE 1:75 0 0.75 1.5 3.0	REVISION A - ISSUE FOR PLANNING A. 20/10/2022 ISSUED FOR PLANNING PURPOSES		PLANNING PERMIT APPLICATION P152/22 295 TABLETOP ROAD, BRIDGE CREEK, VIC. 3723 <b>PROPOSED GROUP ACCOMMODATION - GROUND FLOOR PLAN</b>	CLIENT: J.SNYDER REF: 057.SNYDER	SHEET 3 OF 4
			1000 4000 4000 2000 1000 4000 4000 20000			10000 13000 10000 3000 4000 4000 20000		



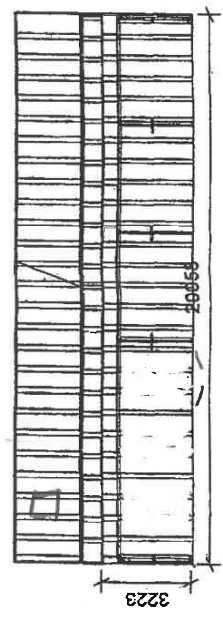
<b>LEGEND</b> SUBJECT SITE EXISTING DWELLING FOOTPRINT EXISTING BUILDING PROPOSED GROUP ACCOMMODATION WATERWAY WATERWAY DEPOSITION FIELD	3m WATERWAY BUFFER EXISTING DAM EXISTING ACCESS TRACK CULVERT	TOP OF BANK BOTTOM OF BANK	 NORTH	SCALE 1:75 0 0.75 1.5 3.0	REVISION A - ISSUE FOR PLANNING		PLANNING PERMIT APPLICATION P15222 295 TABLETOP ROAD, BRIDGE CREEK, VIC. 3723 PROPOSED GROUP ACCOMMODATION - FIRST FLOOR PLAN	CLIENT: J.SNYDER REF: 167 SNYDER	SHEET 4 OF 4
					A 20/10/2022 ISSUED FOR PLANNING PURPOSES				

app  
BUILDING  
PERMIT

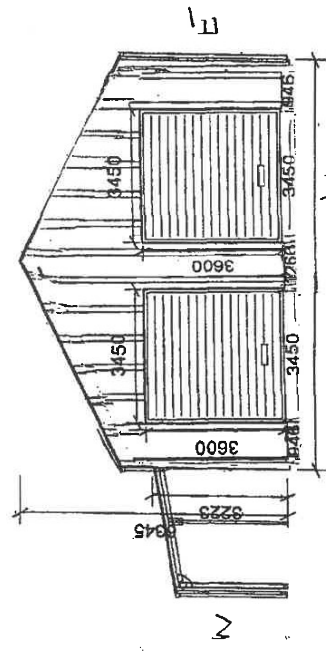
ISSUED 30/06/2016  
NUMBER BS-U 148-1121618060  
RELEVANT BUILDING SURVEYOR  
PHILIP  
BSU 148



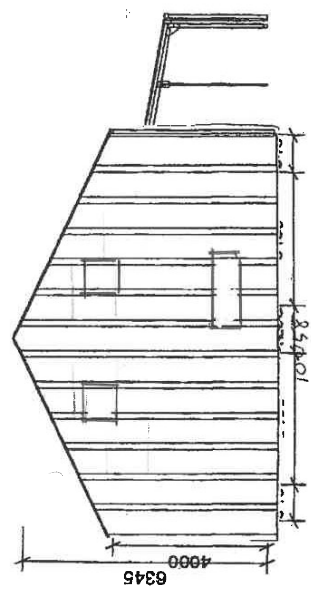
FRONT VIEW



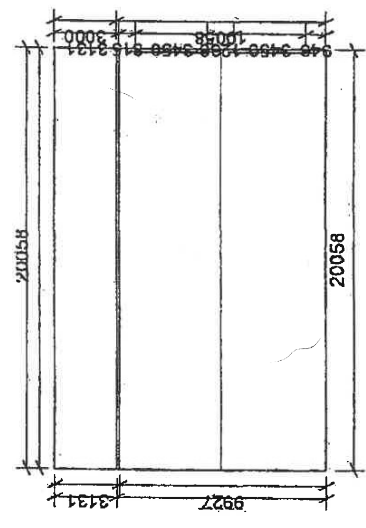
BACK VIEW



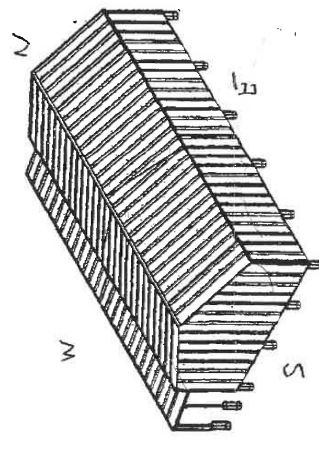
LEFT VIEW



RIGHT VIEW



PLAN VIEW



ISO FRONT LEFT VIEW

Elevation Multiview

	Signed	Dwg No 2 of 4 Elevation Multiview  Sydney Road BENALLA 3672, VIC	Project No. dse01_254827: 7
			Hilly
			Scale NA





Mansfield Shire

# Onsite Wastewater Management System Report

Office Use Only

File No.: .....

Application No.: .....

In accordance with Onsite Wastewater Management System 'Certificate of Approval' maintenance requirements, the system installed at the address below has been inspected by me;

Property Address

No.: <u>49a</u>	Lot No.:	PS / LP:
Street: <u>Tabletop Rd.</u>		Locality:

Owner (or Occupier)

Name: <u>Anthony Ellis</u>
Address: <u># 295 TABLETOP RD</u>
Phone: <u>0439952395</u> E-mail: <u>Relniccarpentry@gmail.com</u>

Date of Inspection:     /     /    

### A) Septic System desludging

Date desludged     /     /     By: \_\_\_\_\_

Evidence attached (copy of receipt etc.)

Does not require desludging due to sludge level being approx. 10 % (being less than 50% of tank volume)

### B) The effluent disposal area has been inspected and has been found to be:

Operating satisfactorily

Not damaged - fenced and/or otherwise protected

Contains all wastewater

Requires no maintenance work

### C) Comments regarding works undertaken or required to meet EPA certificate requirements and standard performance criteria (please turn overleaf if more space is required):

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D)  A plan of the system layout is attached showing all principal system components and site features

I certify this to be true and correct:

Certifiers Name: <u>Mauro Breges</u>	Relevant Qualification: <u>Plumber</u>
Phone: <u>0408698170</u>	Registration No. or level of competency: <u>34599</u>
Address: <u>63 Rife Butts Rd Mansfield 3722</u>	
Signed: <u>[Signature]</u>	

Please return completed form to the Environmental Health Department - Mansfield Shire Council: